

The Political, Ideological, and Hegemonic Dimensions of
the West's Exploitation of

“Homosexuality” Issues

Kassioun Research Unit



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Over the last two decades, the issue of “homosexuality” has transformed, and rapidly over the last few years, from an individual rights issue to a political and social tool in the hands of the financial global elites.

One of the biggest problems in dealing with this issue is that until now it is controlled by two extremist opinions. One of those opinions is the one that could be characterized by “blasphemizing” («accusing of blasphemy»), which not only denies homosexuals their rights, but even their right to exist. The other opinion, which is also “blasphemizing”, albeit in a different way, alleges defending them by putting them in an existential confrontation with all sorts of social, religious, and natural beliefs – perhaps the most blatant example of that is seeking to legalize sex change operations for children.

The process of managing public opinion about homosexuality, through major media outlets and Western governments, seeks to keep the discussion / conflict between those two extreme opinions; this is not a coincidence, rather it is intentional. What is intended by this is covering up the reality of political and control goals of politicizing an issue that should be an individual rights issues, which is what we will discuss here.

Outline of the Article

First: The Actual Size of the Phenomenon

To objectively discuss the political side of the issue, that is the political exploitation of homosexuality, its true size must first be clarified as much as possible. The peoples of our region hear different news on the subject on a daily basis, but generally it is scattered news that gives an idea of the size of the phenomenon without really knowing it. Therefore, it is crucial that we collect in one place enough political information about the issue to show its actual size. This would generate logical questions about the goal and purpose, and allow us to deal with the phenomenon away from intentionally making it superficial as being merely a "rights" issue.

Second: Goals and Purposes

Next, we will move on to trying to understand the political, economic, and social goals and purposes the Western centers have behind raising the banner of "defending homosexuality".



First: The Actual Size of the Phenomenon

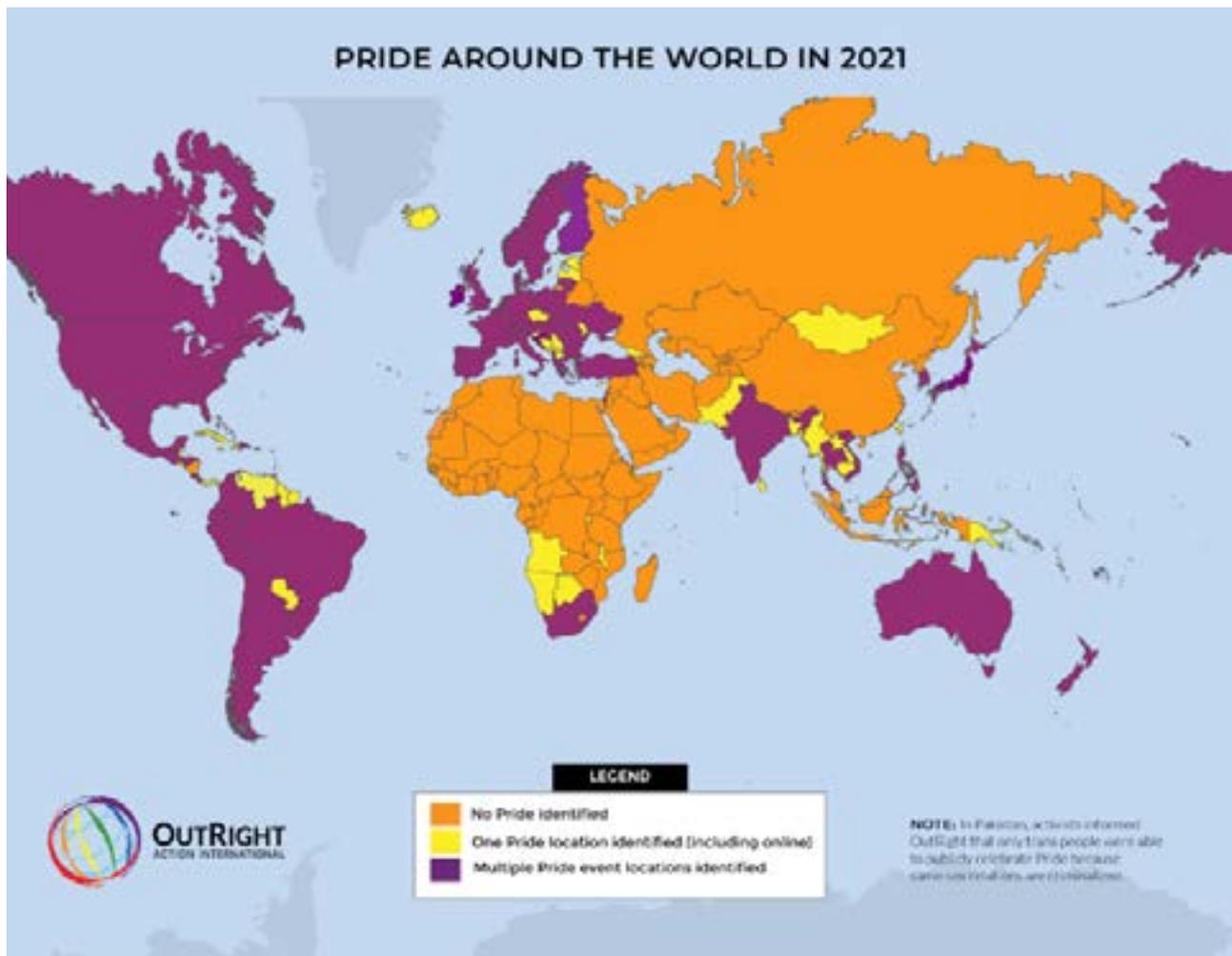
A. A Brief Historical Overview

A historical overview does not mean here the entire history of homosexuality, rather, it is the history through which the development of using this issue as a political tool over the past few decades can be understood. In this context, it is important to look at the timeframe during which some of the changes relating to dramatically promoting or focusing on homosexuality started. As a side note, homosexuality was later called "LGBTQ", to which once in a while another letter is added, representing another sexual identity that has been "discovered". What gets promoted is that this group – i.e., LGBTQ – is a "society" as if it is a separate parallel society to the "conventional" society, with different needs that require separate struggle, advocacy, and work from the "other society", and often in conflict with it.



In 1994, the US witnessed the start of an annual celebration of the so-called "LGBTQ" history month. Since then, other countries have followed suit. This celebration includes shedding light on the rights of homosexuals and related civil rights movements. In 2022, Australia, Canada, Finland, Germany, Hungary, Italy, the UK, the US, and others celebrated "LGBTQ" history month for an entire month, during which there was an increase in media and promotion activities about homosexuals and their rights.

Each year there is a so-called "«Gay» Pride Parade", which goes out in several countries around the world, most of them in June. The first of those parades was on June 27, 1970, in the city of Chicago in the US. In 2021, these parades went out in at least 107 countries according to a [report by an organization](#) working on this issue. The report included a [world map](#) showing the countries in which there were parades in several cities, countries in which there was only one parade «including virtually», and countries in which there was no parade. The latter were most of the countries in Africa and Asia, while the first were mostly western countries.



B. The West's Powerful Media Raise the Banner

One indicator through which the issue can be pondered is the extent to which the media adopts and promotes the matter, particularly massive media groups and primarily western ones, which are owned and controlled by global financial capital tycoons like Soros and his likes. Here, one can look at how much the issue appears in the media, including TV and radio programs, entertainment show, especially children's programs, in addition to the extent of their presence in educational, health, cultural, etc. aspects.

Since the 1990s, "LGBTQ" individuals are increasingly appearing in mainstream media in north America, and we will look at related statistics and figures. This does not mean that homosexual did not previously appear in the media, but since the 1990s there has been noticeable increase in their appearance in the media. More importantly, "gender identity" has become the main aspect of that appearance. In other words, the issue was no longer limited to a famous homosexual actor having a leading role in movies and shows, but the homosexual identity

became the focus. The same goes with singers, socialites, and political figures, as we will discuss later. Meaning that declaring the homosexual sexual identity has become an essential part of the appearance, performance, and discourse.

GLAAD, a US organization that focuses on how the entertainment sector («visual, audio, and written») portrays "LGBTQ" groups, published a [report](#) about the representation of the "LGBTQ" society in TV programs. The report found that nearly 12% of regular characters appearing in TV series on US channels during the 2021–2022 season are from the "LGBTQ" community («as characters in the shows»). This figure, as the report notes, is an increase from the previous year, which was also the case for recurring characters in TV series. This begs the question regarding the real percentage of homosexuals in society, which is not easy to do, but this would be useful to compare to the level of its presence in the media and culture. This is particularly important because many organizations aim to reach a 50% representation at the various levels. Not to mention that submitting to this comparison and percentages is a trap, as the logic of representation based on a set quota is in itself problematic, which we will look at partially at the end of the article.

The aforementioned organization started several years ago to keep track of and publish these statistics. According to these statistics, the number of these characters has increased in one type of TV programming from 4.4% in 2012 to 10.2% in 2019.

C. Targeting Children!



Perhaps one of the most dangerous and at the same time the most agitative aspects to the way the West deals with the issue is how it deals with "homosexuality in children". While laws and societies, including western ones, considers the natural and legal age to have sex is 18 and criminalizes it before that age, especially if between an adult and a "minor", yet the central western media as well as western legislators have started working on laws that allow children at age 5 to "make a decision" to determine their sexual identity, including the decision to have a sex change operation.

The subject started being shoved in children's programming about ten years ago. However, there was noticeable rise over the last year and some personas appeared in [children's programming in a family with same sex parents](#). Additionally, some stores that sell children's toys started displaying doll sets of [families consisting of a child with two fathers or two mothers](#). Not to mention they have started teaching kids about homosexuality and sexual identity in elementary school in many western countries and the US under the pretext of raising awareness and accepting others and so forth.

Earlier this year, an account under the name "The Gender Mapper" posted on Twitter the map shown below of clinics in the US that specialize in working with children who "want" to change their sex, including hormonal treatments and all that is needed for the process of changing their sex. The map compares the number of these clinics in 2007 with 2022. Along the same context, a Reuters article noted that this number increased from zero to more than 100 over the last 15 years, which is the same timeframe shown by the map. It should be noted that the account that posted the map was suspended by Twitter. Today, one of the manifestations of pushing this culture is by changing the official forms so that instead of asking for the sex of the person, now ask: "what was the sex assigned to you at birth?", which sounds like it is actually asking "what is



the sex that was imposed on you at birth?"

As for targeting children («which is not only targeting them, as we will show later»), what is worse is that the door is now open before inventing, defining, and legislating strange types of “sexual orientations”. Things have reached a point where the famous American TED organization considers in [one of the videos](#) it produced in 2018 that pedophilia is a “natural sexual orientation” and not a disease. This paves the way to considering child molestation one form of practicing “natural sexual orientations”. All the while, this organization and other ones are pushing towards amplifying the effects of natural sexual orientations between a man and a woman, and making the issue of “harassment” a way to attack contact between a man and a woman, but not other types of contact. This in no way means underestimating sexually harassing women or its criminality. However, when all of this is put together exposes the amount of contradiction, which is not coincidental at all, where molesting children and minors becomes a “natural sexual orientation”, while exaggerating restrictions, doubts, and caveats imposed on the relationship between women and men.



We said in the context that children are not the only ones targeted by all the strange policies mentioned above. We mean that the entire society is targeted, not only because children are the nucleus of human society in the near future, but because the atrocity of targeting children and radicalization in targeting them («like talking about sex change operations for children at age five or talking about pedophilia as a natural sexual orientation») is a clear utilization of one of the most prominent tools of manipulating public opinion. This relies on manipulating the curve

of the distribution of public opinion («the public opinion bell curve»), as it is known that usually for any issue, the majority of people have moderate opinions, and the percentage of people who hold extremist opinions from the two extreme ends is very small. Through concentrating on very extreme opinions like transgender children, talking about sex change operations for those over 18 becomes more acceptable among people, on the basis that it would be acceptable as long as you stay away from children.

D. A Push Towards Clashing with Religion

We will not go here into a discussion of religious opinions of the various religions regarding homosexuality, but it should be mentioned that all religions have elements and evidence of two associated ways of dealing with homosexuality. The first way is by forbidding and criminalizing, and the other by tolerance and acceptance, and even legalizing the matter. Regardless of religion's opinion about the matter and our opinion in the religious opinion, what is certain is that those who claim trying to champion individual rights for homosexuals, can push towards some form of reconciliation with religious opinions based on the legacy of those same opinions. However, it is clear that those who centrally control the method of promoting the issue purposely turning homosexuality to a new religion that clashes with all existing religious and social opinions. This also has a purpose as will be clear from the following example.



Last May, an account was created on Twitter under the name "[Holy Rainbow Kaaba](#)". It seems that the [account](#) and most of the activities it posts about are in Germany. The first tweet for the account was a retweet for an account that identifies itself as an NGO for human and LGBT rights, as well as being against antisemitism working to commemorate the Holocaust, and the flag of "Israel" appears in the profile. This mixture is not a coincidence, because just like how the elite have previously used the real injustice against Jews in Europe in practicing greater injustice against them in one of the most unjust and hateful incidents in history,

which is creating the Zionist entity, this same elite does the same today with homosexuals, to the point where being "anti-homosexuality" is the new version of "antisemitism", in terms of political use and objectives.

The abovementioned tweet says that the organization wants "to offer the believers a safe place in Germany for their homosexuality and to build a copy of the Kaaba in rainbow colors. Almost 2 billion people in the world belong to Islam. Even so, many homosexual believers risk their lives making a pilgrimage to Mecca" (meaning the rainbow Kaaba).

D. In Public Affairs and International Relations



In parallel with all of that, the issue of homosexuality and sexual identity has been getting more visibility and appearing more in the social side of things over the past years, particularly over the past year. This has had a share in public affairs and politics, and even in international relations as we will illustrate through some examples. As we noted above, this is not related to the number of individuals in these domains who identify as homosexuals or other. What we are talking about here is focusing on this side of their lives, regardless of how that is related to their position or work, and in many cases, the greatest focus is limited to this.

According to an August 2022 [report](#) by the Victory Institute, a Washington-based American

institute, which according to its [website](#) is “the only national organization dedicated to elevating openly LGBTQ leaders who can further equality at all levels of government”, the number of known out “LGBTQ” elected officials in the US is 1043, which is an increase of nearly 133% compared to their number in 2017, when the institute started gathering these statistics. The report also noted that the percentage of homosexuals and others with different sexual identities – that is “LGBTQ” folks – is 7.1% in the US, while elected officials belonging to that group are 0.2%. The report concludes that more than 35,000 more homosexuals and others with different sexual identities should be elected to achieve “equitable representation”.



This report only talks about elected officials, that is, members of Congress, state governors, and other officials at the state and local levels. Appointed officials could be added to that, the most prominent of which is the White House Press Secretary, Karine Jean–Pierre, who was appointed last May, and is often presented as a representative of two “minorities”, as she is the first African–American and the first openly homosexual person in this position. There has been a lot of focus on the latter, because the first has been overly exploited when Obama became president making it less “attractive” or usable to deceive Americans, after it became clear that those in high positions represent the elite regardless of their identities, ethnicities, colors, or orientations.

There are other openly homosexual individuals who have been appointed in the US administration, like the Secretary of Transportation, Pete Buttigieg, who was also one of the

Democratic Party's candidates for the 2020 elections, before he dropped out of the race in March 2020. According to another report by the Victory Institute published at the end of April 2021, that is 100 days after Biden took office, more than 200 people who are openly "LGBTQ" have been appointed in his administration, which according to the report is "the most in history at this point in any administration". The report lists the names of those and their positions.

On the other side of the Atlantic, the number of European politicians who openly identify themselves as homosexual or other sexual identities, has increased. Among those is the Prime Minister of Luxemburg, the Prime Minister of Serbia, and the Minister-President of the Wallonia region in Belgium who was also the former Prime Minister of Belgium. On the other side of the world, there is also the Deputy Prime Minister of New Zealand, and according to one statistic, there are 23 openly homosexual members of the 120-member New Zealand Parliament (and it is known that New Zealand and Australia are a major part of the "Anglo-Saxon" spectrum. Even in the media, there was in the past two years a lot of articles about this subject, with titles like "the most powerful openly homosexual politicians in the world" and "a wave of openly homosexual politicians in governments".



In addition to the increase in the number of homosexual politicians in the world, particularly in the West, and promoting their homosexuality as an important part – perhaps the most important – of their qualifications, the policies of these countries with other countries, whether directly or through programs they fund, have also become focused on homosexuality. For example, The West and the US have for decades used the “human right” standard to evaluate how “qualified” a country or a government is to join some things or for commercial or economics relations. However, ultimately this was a political pressure tool, because they would overlook the same issues with other countries or governments if the interest so required. Nevertheless, over the last few years, these same countries started using the issue of “homosexuals not having rights” or similar things to pressure some countries as an additional tool that could be used in the “human rights” dossier.

In this context, the issue is not limited to non–Western countries. For example, about a year ago, the **EU threatened** one of its countries, Poland, to suspend billions in support due Poland’s policies on the subject. It should be noted that the majority of Poland’s population is Catholic. The issue related to some regions and town in Poland passed local legislations making them “LGBTQ–free zones”, and as a result, in September 2021, “the European Commission has written to five Polish regional councils urging them to abandon declarations that they are ‘LGBT–free’ in order to receive funding”. This forced a **Polish appeals court** to rule last June that these regions scrap that they are “LGBTQ–free zones”.

Last month, in another example where the political links were perhaps clearer, the EU threatened suspending about 7.5 billion euros of EU support to Hungary over “corruption, rights, and rule of law disputes”. Among the highlighted subjects in this context, were statements and positions of Hungary’s Prime Minister, Viktor Orban, relating to “LGBTQ” rights and legislations that the EU considered anti–“LGBTQ”.

There was also news circulating earlier in October in several Turkish media outlets about establishing units in 29 municipalities around Turkey, called “LGBTQ units”, as part of a project funded by the EU. According to one **source**, this project was being implemented by a Turkish organization, CEID («Association for Combatting Sexual Violence»), which held meetings with many municipalities to form these units, and the embassies of the EU, US, Sweden, and the Netherlands participated in these meetings.

E. International Organizations, Funding, and Loans

Pressure by Western countries is not limited to direct policies of countries with other countries, but the greater manifestation is through international human rights organization, which are for the most part Western, like Amnesty International and Human Rights Watch, as well as the UN and its agencies.



In July 2013, the UN launched an initiative called **“Free & Equal”**. According to the website, it is “an unprecedented global UN public information campaign aimed at promoting equal rights and fair treatment of LGBTI people... and generated a stream of widely shared materials – including powerful videos, impactful graphics and plain-language fact sheets. Several campaign videos... rank among the most watched

videos ever produced by the United Nations. National UN Free & Equal campaigns and events have been organized in almost 30 countries, with visible support from UN, political, community and religious leaders and from celebrities in all regions of the world”. The latest of campaign of this initiative was launched last May under the slogan **“Love Makes a Family!”** The main message of this campaign was **“All families are different. Some have a mum, dad and kids. Some have two mums or two dads”**. This sparkly slogan, i.e., **“Love Makes a Family!”**, perhaps alone sums up a huge part of the essence of the issue, as the implicit message therefrom is very clear, which is that family is not made up of a man, a woman, and their children. Rather, family is made up of **“love”**, whether it is a man–man love, woman–woman love, or sex X’s love towards sex X, Y, or Z, etc. In other words, a new definition of the family institution is being

presented, contrary to the natural definition adopted by the greatest majority of humanity.



In **another campaign**, the same UN–supported initiative focused on “lesbian, gay, bi, trans, intersex and queer” migrants and the need to support them to leave their communities and countries because it is “the only way to escape violence, discrimination and marginalization”. This reiterates the idea of “adversarial clash” that is intended to occur between

homosexuals in society in Asia and Africa and their societies, because “the only way to escape violence, discrimination and marginalization” is migration.



Furthermore, the UN has through some of its agencies, like the UNDP, support programs that focus on supporting civil society organizations and groups that work exclusively on homosexual issues in their countries. For example, a while back, the UNDP posted a [call for proposal](#) entitled "Strengthening the LGBTQI community in Georgia". This project aims, according to the linked documents, to "promote culture of non-discrimination of LGBTQI people in Georgia by strengthening the capacity of LGBTQI individuals, raising awareness for addressing stigma and discrimination and addressing LGBTQI employment discrimination".

Today, human rights organizations like Human Rights Watch allocates a huge portion of its reports to this subject. Earlier this year, HRW published [a page](#) titled "Human Rights Watch Country Profiles: Sexual Orientation and Gender Identity". The country profiles on the page "provide information on the human rights of lesbian, gay, bisexual and transgender «LGBT» people in 132 countries around the world".

Some Western countries use other methods to incentivize this issue through their policies in providing support to NGOs in other countries. For example, the US State Department has a funding program called "[Global Equality Fund](#)", which according to Secretary of State Blinken "provides emergency assistance to human rights defenders and human rights programming support to grassroots LGBTQI+ organizations to catalyze positive change and draws its strength from the support and partnership of an international coalition of like-minded governments, businesses, and foundations". This, indirectly and with the aim of receiving funding, pushes civil society groups and organizations in the target countries to focus their work on homosexual issues and carry out campaigns in these countries on the subject. According to [one website](#) that posts information about funding for organizations, this year, the estimated total program funding was \$1M for such projects and programs "West Africa, Central Africa, Middle East and North Africa, South and Central Asia, and East Asia". There are similar governmental programs in most of the other Western countries..

Second: Goals and Purposes

We might have gone on too long in the first part of the article, but we believe that is very necessary to comprehend the scale of the phenomenon. In particular, it is crucial to understand the scale of organized and systematic policies being implemented systematically and gradually in many countries around the world, led by the Western center.



Comprehending the scale of the subject is important to mindfully deal with it, especially that many who are not convinced by the dominating extreme opinions («the blasphemizing opinion on the one side and the extreme Western opinion on the other») prefer to observe and remain quiet. They might even be afraid to express their opinion out of fear that they might be categorized as belonging to one of the two camps. This method of terrorizing the masses is a traditional one in dealing with ideas that the West tries to promote, where you are allowed to express one of the two extreme opinions that feed off and reinforce each other, but you are not allowed to say a third opinion that goes against both those opinions.

After this lengthy presentation we move to presenting our opinion in what the goals and purposes of this phenomenon are. This will be divided into the following topics:

- A. An instant political tool
- B. An ideological tool
- C. "Minoritization"

D. A domination, control, and atomization tool

A. An Instant Political Tool

The clearest use of homosexuality as a human rights and political slogan by the Western centers, especially the Anglo–Saxon ones, is quite possibly their use of it as a political tool to pressure governments and regimes that do not act according to the West's wishes. In other words, this card is used whenever there is a need to push targeted governments to change their policies («not those associated with homosexuality, but those related to international conflict and the ongoing international alignments»). This is very clear in Western countries relationship with Gulf states, especially KSA, and in the examples we talked about in the context



of how they dealt with Poland, Hungary, Italy, or others. This usage is an extension to the West's use over the past half century or so of the "human rights" file as a tool for pressuring, blackmailing, and controlling of policies, and certainly not to actually defend human rights. This does not require getting into too much, because the US, for example, has more than any other

country stood supported military dictatorships through history. It has also supposed the most reactionary, backwards, and repressive regimes, starting with the military coups it organized in Latin America, as well as its well-known alliance with many regimes in our region, with whom the alliance did not change until these regimes started to take an approach that is relatively independent from Washington. Only then, did the "human rights" files surface. Now, the same thing is happening again, where the West carrying the shield of defending homosexuals is not intended to defend them at all, but practically means ensuring the growth of extremism against them, especially in Asia and Africa. This is not surprising at all, because each extremism feeds another extremism that opposes it, and they both usually contribute towards the same interest..

B. An Ideological Tool

During the Cold War, the conflict between the Soviet Union and the Socialist Bloc on the one side and the West on the other side, took the shape of an ideological conflict. In that sense, it was socialism and communism against capitalism. The latter would use protection of individual rights as a cover, in that it was an ideological tool in the conflict.

Since nearly the 1960s, the capitalist West started to sharpen the ideological promotion tools that are founded on "human rights", since it was their defender in the face of the Soviet Union and China, since they are the "human rights prosecutors". The West went a long way



in this moral transcendence and obliterating as much as it could its criminal past and present, starting with slavery and colonialism, all the way to its present colonialism and criminality as well.

With the collapse of the Soviet Union and the public disclosure of the West's criminality, especially the US, through all its wars over the last 30 years, especially in

Afghanistan, Iraq, Libya, Somalia, and other countries, with all of this, the US continuing to take the role of a "human rights" defender has become futile. Whatever the advertising or propaganda, no matter how false or untrue, does not get its chance to reach its objective if there is not the minimum needed of those who believe them. Today, and over at least the last 20 years, the percentage of people who believe the lies of the Western center regarding it defending democracy and human right has become very low globally. Therefore, new tools in the ideological conflict must be sharpened, and one of those tools is exploiting homosexuality.

C. "Minoritization"

Kassioun has previously published an [article](#) «in Arabic» in 2017 on the topic of "minoritization", which we will not discuss at length here, but will summarize it in the following points:



- Within the framework of shattering the struggles of the plundered, globally and in each country separately, especially in Western countries, there has been intensified focusing on the diversity of human's individual identity, so that persecution and poverty become one identity determinant among many, and not the most important nor the one that require political and human rights struggle.

- The identities associated with skin color, sex between a man and a woman, and later among the many sexual identities, as well as between migrants and natives, between those who are pro-abortion and against it, between vegetarians/vegans and carnivores, between those who are with green energy or against it, etc., all these identities have become the basis according to which political movements are sorted. In other words, the socioeconomic issue, owning production means and how wealth is distributed, all these issues have been pushed back, and political "right" and "left" have been redefined based on the various issues now in the forefront.
- This way, the movements of the oppressed have been fragmented and turned from serious and organized political forms to human rights and propaganda forms that look more like advocacy campaigns rather than playing a changing role in the political sense. In this way, they movements turned not only into organizationally and effectively weak forms, but even worse, they turned through especially the so-called civil society organizations into toys in the hands of the ruling elites, through the conflicts of which an act of democracy is put on, while hiding behind it a process of managing and keeping authority in the hands of the elite.



- These games were particularly possible in Western countries during relative prosperity periods, where the neocolonial plundering contributed with temporarily bribing the working

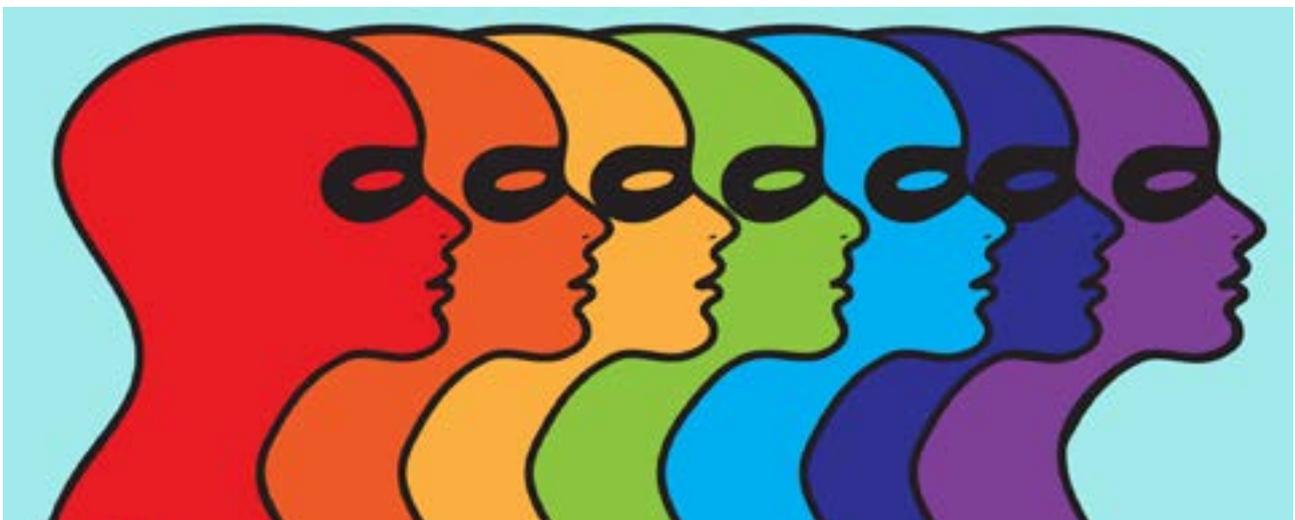
class. There was also the pressure of competing with the social model, which made it necessary to make concessions to laborers to block the way to crystallizing their radical orientations. Therefore, the space and opportunity were open before "struggles" further away from the socioeconomic one, and closer to issues relating to identities and individual rights.

- Today, with that prosperity quickly receding, and the voice of livelihood and economic demands rising again, the secondary identities issue is being used to push towards a social clash in which the plundered clash with each other while carrying the various minority slogan banners and above them carrying the slogan of clash between "traditional values" and "modern values".

D. A Domination, Control, and Atomization Tool

We think that the most dangerous aspect of the entire issue is that using the most decisive issue of homosexuality from the Western financial centers' perspective turns it into a tool that destroys all self-defense mechanisms in societies in the face of a comprehensive domination of the global elite.

The "traditional" apparatuses and institutions that have historically been able to serve the financial elite is no longer capable of performing this task, but have become an obstacle to it. To further clarify, we are saying that since capitalism has moved on to its neoliberal phase, it started increasingly working to make a massive radical change in humanity's structure as a whole, and at all levels.



While neoliberalism has declared that the role of the state's apparatus has become a mere policeman for the global finance capital, this was merely the beginning, as this policeman now has to become more of a robot for the global elite, without any margins of independence. Perhaps we can see the elite's success in achieving this model in Europe where the governments and political elite are going as if hypnotized towards the abyss, to serve the interest of the global Anglo–Saxon dollar financial elite.

However, this also is merely the beginning. The major control processes that are wanted at the global level, require destroying all social safety mechanisms, and implicitly all the moral and social defense lines, including the family institution («see Kassioun's article: [Do We Need to Destroy the "Family Institution"?](#)»), traditions and customs, and other social customs. What needs to be destroyed within these institutions is primarily their solidarity aspects, to truly turn humans to isolated individuals subject to the control of the globally controlling center.

The atomization of societies and destroying them from within is at its depth the process of destroying production forces globally, the extent of their size and development no longer allows capitalist production relations to continue, and the solution has become either to destroy those relations or the humans whose development threaten their continuation. The choice for the finance elite is very clear: destroying humanity and destroying production forces, which are in the plans that have become publicly known as "neo–Malthusianism", the "great reset", and other names. The issue of exploiting homosexuality, in this sense, is one of the terms of this process of atomization and destruction.

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